

# 2020 BROOKWOOD BOYS TRACK AND FIELD

**Return to Coach Pee in C-6 by Wednesday, December 18, 2019.**

**ATHLETE NAME - \_\_\_\_\_**

**\* Mandatory Athlete & Parent Checklist \***

Using the links on our website and forms included in this packet, complete the following checklist.  
This checklist must be completed, submitted and verified before an athlete may participate.

	<b>Initials</b> <small>(once completed)</small>
<b>Physical Form</b> Doctor's page only (please make a copy for your own records as well)	
<b>DragonFly Max</b> Online consent, insurance, acknowledgements See handout included in this packet	
<b>Sign Up (Eligibility)</b> Check website for link to Google Form and Remind information This step checks eligibility and establishes email contact	
<b>Booster Club Dues or Fundraising</b> Order form is on the back of this page Fundraising forms included in this packet (if needed) Include check(s) with order form	
<b>Athlete and Parent Signatures</b> Bottom of this page	

**Gwinnett County Public Schools Athletic & Extracurricular Participation Code of Conduct, Overnight Expectations, GCPS Heat Policy & Concussion Awareness: Acknowledgement**

\_\_\_\_\_ desires to be a participant in the athletic/extracurricular programs representing Gwinnett County Public Schools. My signature acknowledges that I have read and understand the Athletic and Extracurricular Participation Code of Conduct, GCPS Overnight Expectations and agree to comply with both. My signature also acknowledges that I have been given a copy of the GCPS Heat Policy and Concussion Awareness Form and understand the information presented on both. This also signifies that I am aware of all team rules and policies in the 2020 Team Handbook, posted on the team website.

**Alternative Transportation Liability Release**

GCPS/Brookwood High School is not always able to provide transportation for students to off campus extra-curricular school activities. In cases when transportation is not provided by GCPS/Brookwood High School, as in the use of a school bus or charter bus, it is the responsibility of the student's parents/guardian to secure their student's attendance at such activities. GCPS, its local schools, officers, employees or agents shall not be responsible for any injury or loss arising out of a student's transportation to or from the off campus activity when such transportation is provided by parents, students, staff or any other party.

**Brookwood Track and Field Booster Club Acknowledgement & Consent**

Track and Field is a voluntary, extra-curricular activity. By participating in track and field, the parents, guardians, & athletes agree to all applicable team & school rules, policies, & procedures. I give my consent to all pictures, videos, and audio recordings of me and/or the above student athlete made by the coaching staff, parents, or any designees to be used on the booster club website and all media formats/outlets operated by the booster club.

I understand & agree to abide by all above applicable rules & policies, including but not limited to: GCPS Code of Conduct, GCPS Overnight Expectations, Brookwood Girls Track and Field Team Code of Conduct, GCPS Heat Policy, Concussion Awareness, GCPS Cardiac Awareness, Alternative Transportation Liability Release, and Track and Field Team & Booster Club Policies.

\_\_\_\_\_  
**Student-Athlete Signature** **Date**

\_\_\_\_\_  
**Parent/Guardian Signature** **Date**

## BROOKWOOD BOYS TRACK AND FIELD 2020 ORDER FORM AND TEAM DUES

Athlete Name \_\_\_\_\_ ID# \_\_\_\_\_ Grade \_\_\_\_\_

Qty    Sizes (Circle)

<b>Team Dues with following items - \$175</b> - Nike Team Hoodie (Grey – men’s cut S-XL) - Short-Sleeve Team Shirt (men’s cut: S-XL) - Long-Sleeve Team Shirt (men’s cut: S-XL) - Team Water Bottle -Team Car Magnet	Qty	Hoodie: <b>S M L XL 2X</b>  Short sleeve: <b>S M L XL 2X</b>  Long sleeve: <b>S M L XL 2X</b>	N/A
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**Optional items to add to order: Items listed below are not included with team dues**

<b>Nike Uniform Singlet and Shorts \$30 each</b> - (Men’s sizes S-XL)		<b>Singlet: S M L XL</b>  <b>Shorts: S M L XL</b>	\$
<b>Nike Team Backpack - \$50</b> Athlete first initial & last name embroidered		<b>Name on backpack</b> (first initial & last name)-  _____	\$
<b>Nike Sweat Pants- \$50</b> (Grey with Nike swoosh, no team logo; Men’s sizes )		<b>Nike Sweats: S M L XL</b>	\$
<b>Extra Long-Sleeve Team Shirt - \$20</b> (men’s cut: S-XL)		<b>Long sleeve: S M L XL</b>	\$
<b>Extra Short-Sleeve Team Shirt - \$15</b> (men’s cut: S-XL)		<b>Short sleeve: S M L XL 2X</b>	\$
<b>Proud Parent T-Shirt- Short Sleeve-\$15</b> (Men’s cut S-XXL)		<b>Parent Tee: S M L XL 2X</b>	\$
<b>Under Armour UA Storm Rain Jacket-\$140</b> (men’s sizes S-2XL, w/team logo)		<b>Rain jacket: S M L XL 2X</b>	\$
<b>Donation to Amanda Riley Foundation</b>			\$
<b>Yard Sign (w/ athlete’s first name) – \$20</b>		<b>Name on yard sign –</b>  _____	\$
<b><u>TOTAL:</u></b>			\$

Cash Amount: \_\_\_\_\_ Check Amount: \_\_\_\_\_ (check # \_\_\_\_\_)

\*Sibling discount for families with multiple children running on the boys/girls team: if paying dues (not fundraising) = \$20 discount each child



**BROOKWOOD HIGH SCHOOL BOYS TRACK AND FIELD SPONSOR AGREEMENT**

**COMPANY OR INDIVIDUAL'S NAME:** \_\_\_\_\_

**COMPANY CONTACT/PHONE NUMBER:** \_\_\_\_\_

**COMPANY WEB ADDRESS (URL) or SPECIAL OFFER LANDING PAGE:**

\_\_\_\_\_

**SPONSORED ATHLETE:** \_\_\_\_\_

\_\_\_\_\_

**SPONSORSHIPS:**

\_\_\_\_\_ **\$100.00 (MAROON SPONSOR)**

- Company name and/or logo on team website "Sponsor" page
- Link to company website (or special offer/landing page) on Team website "Sponsor" page  
*Boys Team Website - <https://www.brookwoodxc.com/>*

\_\_\_\_\_ **\$175.00 (GOLD SPONSOR)**

- Company name included on banquet program
- Company name mentioned at end of season banquet
- Company name and/or logo on team website "Sponsor" page
- Link to company website (or special offer/landing page) on Team website "Sponsor" page  
*Boys Team Website - <https://www.brookwoodxc.com/>*

\_\_\_\_\_

**\*Please make checks payable to "Brookwood Boys Track and Field"**

**\*Contact Information:**

Tom Pee (Head Coach)      E-Mail – [Tom\\_Pee@gwinnett.k12.ga.us](mailto:Tom_Pee@gwinnett.k12.ga.us) Phone: 540-466-0570

## **BROOKWOOD BOYS TRACK AND FIELD STEP-BY-STEP DRAGONFLY MAX INSTRUCTIONS**

### **FIRST-TIME BROOKWOOD ATHLETES (NEW ACCOUNTS):**

1. Visit [www.dragonflymax.com](http://www.dragonflymax.com) In the top-right corner, click on the “Login/Sign Up” button
2. Click on the blue “Sign Up for Free” button
3. Follow the prompts to create a Parent Account with your (parent’s) e-mail address and phone number
4. Enter the code for Brookwood High School: **3S2LG5**
5. Click the blue “Add a Child” button.
6. Below your child’s name, click “Submit Paperwork”
7. In the box at the top of the page with your contact info, click on the red “Needs Update” button
  - a. Fill out contact info – click blue “Next” button at top of page
  - b. Fill out insurance info
  - c. Repeat above steps for General Info, Heart Health, Bone and Joint, and Medical Questions sections
  - d. Click on the blue “Done” button in the top-left corner after completing all six sections
8. You must then complete the following steps:
  - a. Go to your child’s account, below the box with their name click on “Submit Paperwork”
  - b. Scroll down under “Things to do for (your child’s name)” and click on the red “Get Started” button
  - c. This will take you to a new page where you must complete the following:
    - i. Medical & Demographic Info for 2019-2020
    - ii. Electronic Signature Agreement
    - iii. Transportation Agreement 2019-2020
    - iv. Georgia High School Association Student/Parent Concussion Awareness Form (It may be on there twice. If it is, just complete it twice.)
    - v. GHSA Heat and Humidity Policy for All Sports
    - vi. Consent to Treatment
    - vii. Authorization to Release Medical Information
    - viii. Insurance Card (you’ll upload a clear picture of your insurance card)
    - ix. Brookwood High School Athletic Participation Form
    - x. History Form
    - xi. Physical Examination Form (may be on there twice – just upload a scanned copy or a clear picture of the physical twice, if necessary)
    - xii. Sudden Cardiac Arrest Awareness Form
9. After completing all of the above, a notification will be sent to Brookwood to verify all forms and approve your child for participation

# Brookwood HS Boys Track and Field 2020 Meet Schedule

Date/Day	Start Time	Meet	V/JV & Location	
1/13/19	MON	2:40 p m FIRST OFFICIAL DAY OF PRACTICE @ THE TRACK – Visitor’s Stands		
<b>Meets highlighted in GRAY are JV meets.</b>				
2/22	SAT	9:00AM	JV1: BROOKWOOD VS. MILL CREEK	JV/V @Home
2/29	SAT	9:00 AM	BROOKWOOD VS MILL CREEK	JV/V @ Mill Creek
2/28-29	Fri/Sat	TBA	ATLANTA RELAYS (Tentative)	V @Lakewood HS
3/3	TUES	4:00 PM	JV2: BROOKWOOD V JOHNS CREEK, LAMBERT, NORTH GWINNETT	JV @Home
3/7	SAT	9:00 AM	JERRY ARNOLD CHALLENGE	V@ Mill Creek
3/11	WED	4:00 PM	JV3: BROOKWOOD v ARCHER, EAST HALL, TBA	JV @ Home
3/13-14	Fri/Sat	TBA	PARKVIEW BIG ORANGE RELAYS	V @ Parkview
3/18	WED	4:00PM	JV4: BROOKWOOD v TBA	JV @ Home
3/19	THUR	4:30 PM	WHITLEY FRESHMAN CHALLENGE	9 <sup>th</sup> Graders only @ Parkview
3/21	SAT	9:00 AM	GWINNETT COUNTY CHAMPIONSHIP (Field Events Finals, Running Prelims)	Select V and select JV @ Mill Creek
3/23	MON	5:00 PM	GWINNETT COUNTY CHAMPIONSHIPS-FINALS	Finalists from 3/21, @ Mill Creek
3/25	WED	4:00 PM	JV REGION INVATIONALS ** LAST JV MEET OF THE SEASON**	JV @ Home
3/26	THURS	4:00 PM	JV REGION (RAIN DATE)	@ Home
3/30- 4/3		SPRING BREAK	(see event coaches for practice details)	
04/2-4/4	Th-Sat	TBA	FLORIDA RELAYS (Tentative)	Elite Varsity Athletes only
4/4-4/8		TBA		
4/10-4/11	Fri/Sat	TBA	TBA	
4/17-4/18	Fri/Sat	TBA	VOLUNTEER CLASSIC (Tentative)	@UT Knoxville
4/23	THUR	11 AM	VARSITY REGION 7-AAAAAAA CHAMPIONSHIP	@Parkview
05/09	SAT	TBA	SECTIONALS (VARSITY QUALIFIERS)	Region Qualifiers @ West Forsyth HS
5/14-5/16	T/F/S	TBA	GHSA STATE CHAMPIONSHIP	Sectional Qualifiers @ Berry College, Rome GA

**BOYS BANQUET INFO:**  
**Thursday May 7<sup>th</sup>, 2020 @ 6:15 p.m. in the BHS Commons**

**GIRLS BANQUET INFO:**  
**Thursday April 30<sup>th</sup>, 2020 @ 6:15 in the BHS Commons**